

IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 83720
BOISE, ID 83720-0098
CALL TOLL-FREE 1-800-334-SAVE

RENEWABLE RESOURCES PROJECT APPLICATION FORM

Project Location Street Address	City	Idaho State	Zip	Telephone
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Applicant's legal name	Co-applicant's legal name
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Social Security Number	Social Security Number
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Mailing Address	City	Idaho State	Zip	Telephone
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If less than one year at current address, prior residence address	How long?
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Employer	Co-applicant's employer
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Address Telephone	Address	Telephone
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Describe the Renewable Resource Project. (Projects must comply with applicable federal regulations and state, county or municipal health, building, housing, fire prevention and housing maintenance codes.) This section applies only if the project involves a residence. If information about your home is unknown, contact your county assessor. If not residential, skip to "Type of project proposed".

Square footage of home: _____
Main level Second level Basement Total

Age of home: _____ Number of people in household: _____

Type and age of existing furnace or space heating system(s): (Check all that apply.)

	Brand	Model	Age
<input type="checkbox"/> Wood stove or insert	_____	_____	_____
<input type="checkbox"/> Wood pellet stove	_____	_____	_____
<input type="checkbox"/> Oil furnace	_____	_____	_____
<input type="checkbox"/> Electric furnace	_____	_____	_____
<input type="checkbox"/> Electric baseboard/cable ceiling	N/A	N/A	_____
<input type="checkbox"/> Electric heat pump	_____	_____	_____
<input type="checkbox"/> Natural gas furnace	_____	_____	_____
<input type="checkbox"/> Propane furnace	_____	_____	_____
<input type="checkbox"/> Coal furnace	_____	_____	_____
<input type="checkbox"/> Other _____	_____	_____	_____

Heating costs for last year (October through March or April): \$ _____

Copies of bills or utility information must be submitted. Your utility can provide a computerized annual summary. If you haven't lived in your home for a full heating season, write N/A for heating costs.

If wood, cords of wood burned: _____
Specie of wood, if known (fir, pine, etc.): _____

Cost of wood, if purchased (include wood purchase receipts if available, October through March or April): \$ _____

Rebates offered with this project: \$ _____

Type of project proposed:

- | | |
|-------------------------------------|---------------------------------------|
| <input type="checkbox"/> Solar | <input type="checkbox"/> Wind |
| <input type="checkbox"/> Hydropower | <input type="checkbox"/> Cogeneration |
| <input type="checkbox"/> Geothermal | <input type="checkbox"/> Biomass |

For hydropower, geothermal and biomass projects describe the source from which the resource will be obtained:

For cogeneration projects, describe the type and source of fuel to be used:

Some projects may require various environmental, land use and resource use permits. List any permits which have been granted or applied for:

Permit	Permitting Authority	Date Applied or Granted
_____	_____	_____
_____	_____	_____
_____	_____	_____

Project location: (Provide a complete legal description or include a map showing all project components. Indicate also the location and distance of the nearest utility power line.)

Project cost:

Attach bids.

Equipment cost (please itemize):

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Annual operation and maintenance cost: \$ _____

For projects for which fuel must be purchased:

Fuel cost (per ton, cord, gallon, cubic foot, etc.): \$ _____

Annual fuel usage: \$ _____

For projects that will generate electricity:

Rated peak output of generator in kw: _____

Expected annual electrical generation in kwh: _____

Describe how the electricity produced will be used on-site:

Do you own the land where the project will be located? Yes _____ No _____

More information may be requested since renewable resource projects can vary so much in size, complexity, resources used, etc.

RESIDENTIAL AND COMMERCIAL APPLICANTS ONLY COMPLETE THE FINANCIAL INSTITUTION SECTION; OTHERS PROCEED TO SIGNATURE LINES.

SELECTION OF FINANCIAL INSTITUTION - Please select from the following institutions for your credit check and loan closing services.

- | | |
|---|---|
| <input type="checkbox"/> Bank CDA | Bonner, Kootenai and Shoshone Counties |
| <input type="checkbox"/> Wells Fargo Bank | Statewide |
| <input type="checkbox"/> D.L. Evans Bank | Boise, Treasure Valley Area |
| | Cassia, Gooding, Jerome, Lincoln, Minidoka, Twin Falls Counties |
| <input type="checkbox"/> Horizon Credit Union
(Residential only) | Sandpoint |
| <input type="checkbox"/> Horizon Credit Union
(Residential only) | Coeur d'Alene |
| <input type="checkbox"/> The Idaho Company | Boise |

I hereby certify that the information contained in this application is correct to the best of my knowledge.

Applicant Signature _____ Date _____

Co-applicant Signature _____ Date _____

Return to: Idaho Department of Water Resources, Energy Division
Attention: Renee Arellanes
P.O. Box 83720,
Boise, ID, 83720-0098